RECEIVED



JAN 28 2013

S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Mickelson for	District 13 House
G Mark Mickelson N Committee Chair, Treasurer, Candidate E-Mail	
101 N Main Ave, Suite 321, Siou	
Committee Postal Address Ave, Suite 321, Sixu	x falls, SD 57104
T. J. Nelson Name of Person Making Report Daytime Te	- 31/1-2/15 lephone # Evening Telephone #
District 13 House of Representa If Candidate Committee, please note office being sought, and District # (If applicable)	
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement: Pre-Primary Pre-Convention Pre-General Mid-Year Rear-	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	charge of the local election. Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501
1/25/13 Date	or fax to 605-773-6580 or e-mail to cash@state.sd.us
Jace	Fax and e-mail images must contain the

Signature of Treasurer

signature(s) and the **original must be filed** in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

itemized Contributions from Individuals		Am	ount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$	400	.00

Enter all itemized contributi	ons from Individuals ions (\$100 or more each from individuals) below:		
Name	Oris (\$100 or more each from individuals) below:		
None	Residential (Street) Address		Amoun
MAYL	None	\$	•
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		\$	•
emized Contributions -	Enter total of all itemized contributions (\$100 or more each from individuals):	\$	

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. <u>QNLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.</u>

<u>Name</u>	ns from Organizations Residential (Street) Address	
None	None	Amour
	one	\$ ·
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		\$ <u> </u>
mized Contributions - Ent	er total of all itemized contributions from organizations:	\$ 10.00

Direct Contributions from Political Parties

Name	Residential (Street) Address	Amount
None	None	\$ Airiouiii
		\$
		\$ •
		\$
Entertotal of all as a line of		\$
Enter total of all contributions f	rom Political Parties here:	\$ 0 121

Line item CT

Direct Contributions from In-State Political Action Committees

Name	Residential (Street) Address	Am	ount
Second Century	3005 Phillips Ave, Sta 300, Sidur Falls, SD	\$ 200	
		\$ 	<u>'U</u>
SD Assnof Specialty	1868 Landrude No	\$ 1000	·01
Care Providers	Rapid City, SD 57703	\$ 1000	<u></u>
		\$ 	
SD Nurses Assoc PA	PO BOX 1015	\$ 	<u> </u>
	Assnot Specialty 1868 Landowdy Dr. re Providers Rapid City, SD 57703	\$ /_	_00
	· · · · · · · · · · · · · · · · · · ·	\$ 	<u> </u>
Northwestern Enemy	600 Market Street W	\$ 150	<u>:</u> ئەر
Porthwestern Energy Implayees PAC	Huron SA 57350	\$	
		\$ 	- -
		\$ 	<u>.</u>
		\$,
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		\$ 	
		\$ -	
		\$	-
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		\$ 	
		\$ ·	
		\$	
		\$	

Direct Contributions from Out-of-State Political Action Committees

Name	Filing Web Address	
None	None	 Amount
	None	\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
enter total of all contribution	s from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ 2 00

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candi		
Name	Residential (Street) Address	Amour
None	None	\$.
		\$.
		\$.
		\$.
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		\$.
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		\$.
		\$.
		\$.
Inter total of all contributions fr	om Candidate Committees here:	\$.
	on considere constitutees neig.	\$ O .00

Line item E1

In-Kind Contributions

Description	and services and the estimated fair market value Name and residential address	-	
None		ES	timated value
70016	Nane	\$	<u> </u>
		\$	•
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
enter total of all estimated in-kind co	ontributions here:	\$	0 00

Line item F1

Other income

Source of Income	rned, sale of property, or other income which is not a dire Description of Income	Amount
None	None	\$
		\$
Constant Cont		\$,
Enter total of other income here:		\$ 0 11

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Ful	nds	Amount
None	\$	
	\$	
	\$	
Enter total here:	\$	0 00

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses Advertising	Ame	oun
	\$ 28	.0.
Consulting	\$ 2,017	8
Interest	\$ 0	<u>. () (</u>
Postage	\$ 181	·3
Printing	6 / ()	<i>رد:</i> 22.
Rent	\$ 290	
Salaries	\$ 0	<u>.00</u>
Telephone		4
Travel	7/	<u> </u>
Utilities		<u> </u>
List other expense items below:	<u> </u>	-00
Event Expenses		<u>. </u>
	\$ 2,762	<u>· ></u>
	\$	<u> </u>
	\$	•
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ities		
	\$	
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nter total expenditures here:	\$ 5541 ·	

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee		Amount
Rave for Senate	\$	500.00
	\$	-
	\$	
	\$	-
	\$	
	\$	
	\$	
	\$	4
	S	-
	\$	
	\$	
	\$	
nter total of contributions to candidates or committees here:	\$	500 OT

Line item X2

Debts and Obligations Owed by Committee

Owed to/Creditor's Name	Nature of obligation	Address		Amoun
None			\$	
			\$	
			\$	
			\$	
Enter total debt owed by committe	ee here:	· · · · · · · · · · · · · · · · · · ·	s	

Line item X3

Loans Owed to Committee

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repai during the reportin perio	9	Balance of loan at the end of the reporting period
	\$ 	\$.	\$	
	\$ •	\$.	\$	
	\$	\$.	\$	
Enter total amount of loans owed to committee here:	\$ 	\$	\$	

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

	of cash and cash equivalents on hand, if any, at the beginning of the rep	orting period:	\$56,812.0
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	s ().(8	1
Income:		17.0	/
	Unitemized Contributions		
	Itemized Contributions	\$ 400 00	
	Contributions from Candidate Committees	s 0.00	
-	Contributions from Organizations	\$ 0.00	
	Contributions from Political Parties	\$ 0.00	
	Contributions from In-State PACs	\$ 0.00	<u></u>
	Contributions from Out-of-State or Federal PACs	\$ 1425.00	
	In Kind Contributions	\$ 00	
	Other Income	\$ 0 00)
· · · · · · · · · · · · · · · · · · ·	Expenditures from an external source to establish a committee	\$ 0 cc	
	Source to establish a committee	s 000	
xpenditures		 	
	Operational Expenditures		11 -
	Contributions to Candidates and Committees	 	\$ 5541.5
	Debts and Obligations Owed by the Committee		\$ 500.00
oan Activity			
	Monetary loan made to Candidate or Committee during reporting period	1	
	Monetary loan made to Candidate or Committee repaid during reporting period	\$	
	Monetary loan made by Committee during reporting period		\$
	Monetary loan repaid to Committee during the reporting period	\$	\$
Am	ount on hand at the end of the reporting period:	\$ 52,5	

^{*}Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.